

The background is a light blue gradient with several realistic water droplets of various sizes scattered across the surface. The droplets have highlights and shadows, giving them a three-dimensional appearance.

HOSEA CHAPTER 6

ONLY THROUGH GOD CAN WE ACHIEVE SALVATION

INTRODUCTION CHAPTER 6

- THIS CHAPTER IS A CONTINUATION OF THE PREVIOUS ONE. HAVING NOTED IN THE FINAL VERSE THAT THE CHILDREN OF ISRAEL WILL ULTIMATELY BE MOVED TO RETURN FULL-HEARTEDLY TO HASHEM, THE PROPHET NOW GOES ON TO DEPICT THE SPIRIT OF REPENTANCE WHICH WILL PREVAIL AT THAT TIME AND THE WORDS WITH WHICH IT WILL BE EXPRESSED BY THE PEOPLE (TARGUM; RASHI; MAHARI KARA; MALBIM; METZUDOS DAVID). (AND HAVING DESCRIBED THEIR TENDENCY TO TURN OR AID TO FOREIGN POWERS RATHER THAN TO THE ALMIGHTY, **HE NOW DESCRIBES HOW THEY WILL FINALLY RECOGNIZE THAT ONLY THROUGH HASHEM CAN THEY ACHIEVE SALVATION**) TREI ASAR

HOSEA 6

- READ ENTIRE CHAPTER
- **HOS 6:1** COME, LET US RETURN TO ADONAI. FOR HE HAS TORN, BUT HE WILL HEAL US. HE HAS SMITTEN, BUT HE WILL BIND US UP.
- HOS 6:2 AFTER TWO DAYS HE WILL REVIVE US. ON THE THIRD DAY HE WILL RAISE US UP, AND WE WILL LIVE IN HIS PRESENCE. TLV

HOSEA 6

- **THE LORD IS RELUCTANT TO HEAR THE PEOPLE'S APPEAL. FURTHER CONDEMNATIONS OF MONARCHIC ISRAEL AND JUDAH. 6:1–3: THE BOOK QUOTES A HUMAN VOICE URGING REPENTANCE, SAYING THAT JUST AS GOD WOUNDED, HE WILL HEAL. THE APPEARANCE OF GOD IS AS ASSURED AS THE DAYBREAK, AS REFRESHING AS RAIN. 4: THE TEXT HERE PRESENTS A DIVINE RESPONSE TO THE EARLIER SPEECH. HERE AND IN THE FOLLOWING VV. THE IMAGES OF DAYBREAK AND RAIN ARE TURNED ON THEIR HEAD AS THEY APPLY TO MONARCHIC ISRAEL. THE LORD IS PROBABLY PRESENTED HERE IN THE IMAGE OF A FATHER WHO LAMENTS HIS INABILITY TO HELP A WAYWARD SON: *WHAT CAN I DO FOR YOU? OR, AS OTHERS READ, "WHAT CAN I DO WITH YOU?" THE IMPLIED ANSWER IS "NOTHING."* MORNING CLOUDS ... DEW, BOTH OF WHICH EVAPORATE AT THE FIRST WARMTH OF DAY. ISRAEL'S GOOD INTENTIONS DO NOT LAST.**

- BERLIN, A., BRETTLER, M. Z., & FISHBANE, M. (EDS.). (2004). (P. 1152). NEW YORK: OXFORD UNIVERSITY PRESS.

- [THE JEWISH STUDY BIBLE \(P. 1152\). NEW YORK: OXFORD UNIVERSITY PRESS.](#)

HOSEA 6:1-2 KEY WORDS

- RETURN – H7725 – SHUV
- **H7725** שׁוּב
- **SHŪV**: A VERB MEANING TO TURN, TO RETURN, TO GO BACK, TO DO AGAIN, TO CHANGE, TO WITHDRAW, TO BRING BACK, TO REESTABLISH, TO BE RETURNED, TO BRING BACK, TO TAKE, TO RESTORE, TO RECOMPENSE, TO ANSWER, TO HINDER. THE VERB IS USED OVER ONE THOUSAND TIMES AND HAS VARIOUS SHADES OF MEANING IN ITS FOUR STEMS. IN THE SIMPLE STEM, IT IS USED TO DESCRIBE DIVINE AND HUMAN REACTIONS, ATTITUDES, AND FEELINGS. THE VERB DESCRIBES THE POSSIBILITY THAT ISRAEL MIGHT CHANGE (TURN) THEIR MINDS AND RETURN TO EGYPT (EXO_13:17). JOSIAH THE KING TURNED BACK TO THE LORD WITH ALL HIS HEART, SOUL, AND STRENGTH (2KI_23:25; JER_34:15). NEVERTHELESS, THE LORD DID NOT TURN FROM THE ANGER HE HELD TOWARD JUDAH (2KI_23:26; JER_4:28). JOB PLEADED WITH HIS MISERABLE COMFORTERS TO RELENT (I.E., TURN AWAY) FROM HIM (JOB_6:29). GOD'S PEOPLE WILL RETURN (REPENT) AND SEEK HIM IN THE LAST DAYS (DEU_30:2; ISA_59:20; HOS_3:5) INSTEAD OF TURNING AWAY FROM HIM AS THEY ARE NOW; TO RETURN TO EGYPT (ISA_6:10; HOS_11:5). GOD'S CALL WAS PERSISTENTLY FOR HIS PEOPLE TO RETURN TO HIM (1KI_8:33; JER_4:1). ANY NATION CAN REPENT AND TURN TO GOD FOR FORGIVENESS (JER_18:8).

HOSEA 6:1-2 KEY WORDS

- **HOS 6:1** COME, LET US RETURN TO ADONAI. FOR HE HAS TORN, BUT HE WILL HEAL US. HE HAS SMITTEN, BUT HE WILL BIND US UP.
- TRIE ASAR – LET US RETURN ONCE MORE TO THE SERVICE OF THE ALMIGHTY IN ORDER TO SEEK SALVATION. SINCE HE IS THE ONE WHO RENDERED US ASUNDER, IT IS TO HIM THAT WE MUST TURN FOR A CURE, FOR ONLY HE KNOWS THE MEANS TO HEAL US. AND AS IT IS HE WHO SMOTE US, HE IS THE ONE WHO WILL KNOW HOW TO BANDAGE OUR WOUNDS.
- **HE HATH TORN:** HOS 5:12-14, HOS 13:7-9; DEU 32:39; 1SA 2:6; JOB 5:18, JOB 34:29; PSA 30:7; ISA 30:22; JER 30:12, JER 33:5; LAM 3:32-33

HOSEA 6:1-2 KEY WORDS

- HOS 6:2 AFTER **TWO DAYS** HE WILL REVIVE US. ON THE THIRD DAY HE WILL RAISE US UP, AND WE WILL LIVE IN HIS PRESENCE. TLV
- THE NUMBER TWO – JEWISH WISDOM IN NUMBERS PG 49
- BEIT, SECOND LETTER OF HEBREW ALEPH BET, VALUE 2, MEANING HOUSE/TENT
- THE NUMBER 2 CAN REFER TO PAIRS OF OPPOSITES WITHIN CREATION. THE VERY EXISTENCE OF OPPOSITES CAN BECOME A SOURCE OF CONFLICT CAUSED BY THEIR ANTITHETICAL CHARACTERISTICS.
- OF ALL CONFLICTS, THE MOST SERIOUS IS THAT WHICH ASSAULTS THE ULTIMATE RELATIONSHIP IN THE UNIVERSE; THE RELATIONSHIP BETWEEN GOD AND HIS CREATION.

HOSEA 6:1-2 KEY WORDS

- HOS 6:2 AFTER **TWO DAYS** HE WILL REVIVE US. ON THE THIRD DAY HE WILL RAISE US UP, AND WE WILL LIVE IN HIS PRESENCE. TLV
- THE NUMBER TWO – JEWISH WISDOM IN NUMBERS PG 49 CONT.
- **MAN IS SUPPOSED TO ALIGN HIS PERSONAL WILL WITH THE WILL OF GOD** – SO THAT THEY ARE ONE AND THE SAME, THIS IS THE DYNAMIC OF MITZVAH OBSERVANCE, WHERE MAN BECOME GOD'S PARTNER. SIN RUINS THIS RELATIONSHIP. THE SINNER IDEOLOGICALLY MOVES AWAY FROM THE ONENESS OF GOD. HIS BEHAVIOR MAKES IT APPEAR THAT THERE ARE ACTUALLY 2 SEPARATE AND INDEPENDENT ENTITIES THAT COME TO ASSERT THEIR RESPECTIVE WILLS; FIRST, THE WILL OF GOD AND SECOND THE WILL OF MAN.
- (SEE YESHUA'S PRAYER OUR FATHER)

YESHUA'S TALMIDIM PRAYER

- **LUKE 11 "OUR FATHER" WITH HEBREW**
- **AVINU B'SHAMMAYIM, YITKADASH SHIMCHA**
- **OUR FATHER IN HEAVEN, MAY YOUR NAME BE SANCTIFIED**
- **TAVO MALCHUTECHA Y'ASEH R'TZONCHA K'MO V'SHAMAYIM KEN B'ARETZ**
- **YOUR KINGDOM COME, YOUR WILL BE DONE ON EARTH AS IT IS IN HEAVEN**
- **ET LECHEM CHUKENU TEN LANU HA YOM**
- **GIVE US THIS DAY OUR DAILY BREAD**
- **US'LACH LANU ET CHOVOTEINU KA'ASHER SALACHNU GAM ANACHNU L'CHAY YAVEINU**
- **AND FORGIVE US OUR DEBTS AS WE ALSO HAVE FORGIVEN OUR DEBTORS**
- **V'AL T'VI'ENU LIDEI NISAYON KI IM CHALTZENU MIN HARA**
- **LEAD US NOT INTO TEMPTATION, BUT KEEP US FROM ALL EVIL**
- **KI L'CHA HA MAMLACHA V'HA GEVURAH V'HA TIFIERET L'OLMEI LOAMIM.**
- **FOR YOURS IS THE KINGDOM, THE STRENGTH AND THE GLORY. AMEN.**

HOSEA 6:1-2 KEY WORDS

- HOS 6:2 AFTER **TWO DAYS** HE WILL REVIVE US. ON THE THIRD DAY HE WILL RAISE US UP, AND WE WILL LIVE IN HIS PRESENCE. TLV
- THE NUMBER TWO – JEWISH WISDOM IN NUMBERS PG 49 CONT.
- SIN ITSELF LEADS TO A MAJOR CONFLICT OF INTEREST. THIS DICHOTOMY WAS FIRST PLAYED OUT IN THE PRIMORDIAL SIN. ADAM AND CHAVAH DEFIED GOD'S COMMAND IN FAVOR OF THEIR OWN DESIRE TO EAT FROM THE TREE OF KNOWLEDGE OF GOOD AND EVIL.
- *(TRIE ASAR) PG 62 JUST LIKE ADAM, WHO WAS PRIVILEGED TO BE PLACED IN THE GARDEN OF EDEN YET TRANSGRESSED THE WORD OF THE ALMIGHTY BY EATING FROM THE TREE OF KNOWLEDGE OF GOOD AND EVIL, SO TOO, HAVE THEY BETRAYED MY TRUST BY VIOLATING MY COVENANT IN THE VERY LAND THAT I GAVE TO THEM AS A HERITAGE.*
- FURTHERMORE, SIN IMPLIES A DEPARTURE FROM WHAT CAME BEFORE. IN THE IDEOLOGICAL SHIFT FROM 1 (GOD'S ONENESS, THE ONE CREATOR) TO 2, SIN DEVIATES FROM GOD'S PLAN BY INTRODUCING SOMETHING SEEMINGLY NEW OR FOREIGN.

HOSEA 6:1-2 KEY WORDS

- HOS 6:2 AFTER TWO DAYS HE WILL REVIVE US. ON THE THIRD DAY HE WILL RAISE US UP, AND WE WILL LIVE IN HIS PRESENCE. TLV
- THE NUMBER TWO – JEWISH WISDOM IN NUMBERS PG 49 CONT.
- THIS UNWELCOME CHANGE IS REFLECTED IN THE WORD S^ĒNAYIM, שְׁנַיִם
- HERE MAN DEVIATES FROM THE PATH OF HALACHA (LITERALLY WALKING IN THE PATHWAY DEFINED BY GOD), BY OPTING TO UNDERTAKE AN ALTERNATIVE OPTION.

HOSEA 6:1-2 KEY WORDS

- HOS 6:2 AFTER TWO DAYS HE WILL REVIVE US. ON THE THIRD DAY HE WILL RAISE US UP, AND WE WILL LIVE IN HIS PRESENCE. TLV
- THE NUMBER THREE IN SCRIPTURE
- THIRD HEBREW LETTER, GIMEL – 3 – CAMEL- MEANING, LIFT UP, BENEFIT, RUACH HAKODESH, DIVINE PERFECTION
- 3 DAYS – JEWISH WISDOM IN THE NUMBERS
- **IN MANY HISTORICAL EVENTS, 3 CONSECUTIVE DAYS PROVIDE THE IDEAL PHASE LEADING UP TO AN EVENT OF PROFOUND SIGNIFICANCE.**

HOSEA 6:1-2 KEY WORDS

- HOS 6:2 AFTER TWO DAYS HE WILL REVIVE US. ON THE THIRD DAY HE WILL RAISE US UP, AND WE WILL LIVE IN HIS PRESENCE. TLV
- *THE FIRST OCCURRENCE (NUMBERS IN SCRIPTURE, BULLINGER)*
- *OF THE NUMBER IS IN GENESIS 1:13. "THE THIRD DAY" WAS THE DAY ON WHICH THE EARTH WAS CAUSED TO **RISE UP OUT OF THE WATER**, SYMBOLICAL OF THAT RESURRECTION LIFE WHICH WE HAVE IN MESSIAH YESHUA, AND IN WHICH ALONE WE CAN WORSHIP, OR SERVE, OR DO ANY "GOOD WORKS."*

HOSEA 6:1-2 KEY WORDS

- HOS 6:2 AFTER TWO DAYS HE WILL REVIVE US. ON THE **THIRD DAY** HE WILL RAISE US UP, AND WE WILL LIVE IN HIS PRESENCE. TLV
- *THE FIRST OCCURRENCE (NUMBERS IN SCRIPTURE, BULLINGER)*
- **HENCE THREE IS A NUMBER OF RESURRECTION**, FOR IT WAS ON THE THIRD DAY THAT YESHUA ROSE AGAIN
- FROM THE DEAD. THIS WAS DIVINE IN OPERATION, AND DIVINE IN ITS PROPHETIC FORESHOWING IN THE
- PERSON OF JONAH (MATT 12:39,40; LUKE 11:29; JONAH 1:17). IT WAS THE THIRD DAY ON WHICH YESHUA
- WAS "PERFECTED" (LUKE 13:32). IT WAS AT THE THIRD HOUR HE WAS CRUCIFIED; AND IT WAS FOR THREE
- HOURS (FROM THE 6TH TO THE 9TH) THAT DARKNESS SHROUDED THE DIVINE SUFFERER AND REDEEMER. THE
- "LOUD VOICE" AT THE END OF THOSE TWICE THREE HOURS, WHEN, "ABOUT THE NINTH HOUR," HE CRIED, "MY
- GOD, MY GOD, WHY HAST THOU FORSAKEN ME" (MATT 27:46), SHOWS COMPLETELY THAT NOTHING OF
- NATURE, NOTHING OF THE LIGHT OR INTELLIGENCE OF THIS WORLD, COULD GIVE HELP IN THAT HOUR OF
- DARKNESS. DOES NOT THIS SHOW US OUR IMPOTENCE IN THE MATTER? DOES IT NOT PROVE OUR INCAPACITY
- TO AID IN DELIVERING OURSELVES FROM OUR NATURAL CONDITION?

HOSEA 6:1-2 KEY WORDS

- **H3444 יְשׁוּעָה** YESHUA
- **YĒSŪ'ĀH: A FEMININE NOUN MEANING SALVATION, DELIVERANCE, HELP, VICTORY, PROSPERITY.** THE PRIMARY MEANING IS TO RESCUE FROM DISTRESS OR DANGER. IT IS USED TO SIGNIFY HELP GIVEN BY OTHER HUMAN BEINGS (ISA 14:45; 2SA 10:11); HELP OR SECURITY OFFERED BY FORTIFIED WALLS, DELIVERING IN THE SENSE OF PREVENTING WHAT WOULD HAVE HAPPENED IF THE WALLS WERE NOT THERE (ISA 26:1); ONE'S WELFARE AND SAFETY (JOB 30:15); SALVATION BY GOD, WITH REFERENCE TO BEING RESCUED BY HIM FROM PHYSICAL HARM (EXO 14:13; 2CH 20:17); BEING RESCUED FROM THE PUNISHMENT DUE FOR SIN (PSA 70:4 [5]; ISA 33:6; ISA 49:6; ISA 52:7). USED IN THE PLURAL, IT SIGNIFIES WORKS OF HELP (PSA 44:4 [5]; PSA 74:12); AND GOD'S SALVATION (2SA 22:51; PSA 42:5 [6]; PSA 116:13).

HOSEA 6:1-2 KEY WORDS

- HOS 6:2 AFTER TWO DAYS HE WILL REVIVE US. ON THE **THIRD DAY** HE WILL RAISE US UP, AND WE WILL LIVE IN HIS PRESENCE. TLV
- **LUKE 13:32** AND HE SAID TO THEM, "GO AND TELL THAT FOX, 'BEHOLD, I CAST OUT DEMONS AND PERFORM CURES TODAY AND TOMORROW, AND THE THIRD DAY I REACH MY GOAL.'
- **LUKE 24:46** AND HE SAID TO THEM, "THUS IT IS WRITTEN, THAT THE MESSIAH WOULD SUFFER (PS 22) AND RISE AGAIN FROM THE DEAD THE THIRD DAY, (HOSEA 6:2, JONAH 1:17)
- **MATTHEW 16:21** FROM THAT TIME JESUS BEGAN TO SHOW HIS DISCIPLES THAT HE MUST GO TO JERUSALEM, AND SUFFER MANY THINGS FROM THE ELDERS AND CHIEF PRIESTS AND SCRIBES, AND BE KILLED, AND BE RAISED UP ON THE THIRD DAY.
- **MATTHEW 17:23** AND THEY WILL KILL HIM, AND HE WILL BE RAISED ON THE THIRD DAY." AND THEY WERE DEEPLY GRIEVED.

HOSEA 6:1-2 KEY WORDS

- HOS 6:2 AFTER TWO DAYS HE WILL REVIVE US. ON THE **THIRD DAY** HE WILL RAISE US UP, AND WE WILL LIVE IN HIS PRESENCE. TLV
- **JOH 2:19** YESHUA ANSWERED THEM, "DESTROY THIS TEMPLE, AND **IN THREE DAYS I WILL RAISE IT UP AGAIN.**"
- JOH 2:20 THE JUDEANS SAID, "IT TOOK 46 YEARS TO BUILD THIS TEMPLE, AND YOU'RE GOING TO RAISE IT IN THREE DAYS?"
- JOH 2:21 BUT THE "TEMPLE" HE HAD SPOKEN OF WAS HIS BODY.
- JOH 2:22 THEREFORE, WHEN HE WAS RAISED FROM THE DEAD, HIS TALMIDIM REMEMBERED THAT HE HAD SAID THIS, AND THEY TRUSTED IN THE TANAKH AND IN WHAT YESHUA HAD SAID.

- **MATTHEW 20:19** AND WILL HAND HIM OVER TO THE GENTILES TO MOCK AND SCOURGE AND CRUCIFY HIM, AND ON THE **THIRD DAY** HE WILL BE RAISED UP."
- **LUKE 9:22** SAYING, "THE SON OF MAN MUST SUFFER MANY THINGS AND BE REJECTED BY THE ELDERS AND CHIEF PRIESTS AND SCRIBES, AND BE KILLED AND BE RAISED UP ON THE **THIRD DAY.**"
- **1 CORINTHIANS 15:4** AND THAT HE WAS BURIED, AND THAT HE WAS RAISED ON THE **THIRD DAY** ACCORDING TO THE SCRIPTURES,

HOSEA 6:1-2 KEY WORDS

- HOS 6:2 AFTER TWO DAYS HE WILL REVIVE US. ON THE THIRD DAY HE WILL RAISE US UP, AND WE WILL LIVE IN HIS PRESENCE. TLV
- **EPH 2:6** THAT IS, **GOD RAISED US UP WITH THE MESSIAH** YESHUA AND SEATED US WITH HIM IN HEAVEN,
- EPH 2:7 IN ORDER TO EXHIBIT IN THE AGES TO COME HOW INFINITELY RICH IS HIS GRACE, HOW GREAT IS HIS KINDNESS TOWARD US WHO ARE UNITED WITH THE MESSIAH YESHUA.
- EPH 2:8 FOR YOU HAVE BEEN DELIVERED BY GRACE THROUGH TRUSTING, AND EVEN THIS IS NOT YOUR ACCOMPLISHMENT BUT GOD'S GIFT.
- EPH 2:9 YOU WERE NOT DELIVERED BY YOUR OWN ACTIONS; THEREFORE NO ONE SHOULD BOAST.
- EPH 2:10 FOR WE ARE OF GOD'S MAKING, CREATED IN UNION WITH THE MESSIAH YESHUA FOR A LIFE OF GOOD ACTIONS ALREADY PREPARED BY GOD FOR US TO DO. CJB

HOSEA 6:1-2 KEY WORDS

- HOS 6:2 AFTER TWO DAYS HE WILL REVIVE US. ON THE **THIRD DAY** HE WILL **RAISE US UP**, AND **WE WILL LIVE IN HIS PRESENCE**. TLV
- COL 2:9 FOR IN HIM, BODILY, LIVES THE FULLNESS OF ALL THAT GOD IS.
- COL 2:10 AND IT IS IN UNION WITH HIM THAT YOU HAVE BEEN MADE FULL—HE IS THE HEAD OF EVERY RULE AND AUTHORITY.
- COL 2:11 ALSO IT WAS IN UNION WITH HIM THAT YOU WERE CIRCUMCISED WITH A CIRCUMCISION NOT DONE BY HUMAN HANDS, BUT ACCOMPLISHED BY STRIPPING AWAY THE OLD NATURE'S CONTROL OVER THE BODY. IN THIS CIRCUMCISION DONE BY THE MESSIAH,
- COL 2:12 YOU WERE BURIED ALONG WITH HIM BY BEING IMMERSED; AND IN UNION WITH HIM, YOU WERE ALSO RAISED UP ALONG WITH HIM BY GOD'S FAITHFULNESS THAT WORKED WHEN HE RAISED YESHUA FROM THE DEAD.
- COL 2:13 YOU WERE DEAD BECAUSE OF YOUR SINS, THAT IS, BECAUSE OF YOUR "FORESKIN," YOUR OLD NATURE. BUT GOD MADE YOU ALIVE ALONG WITH THE MESSIAH BY FORGIVING YOU ALL YOUR SINS.
- COL 2:14 HE WIPED AWAY THE BILL OF CHARGES AGAINST US. BECAUSE OF THE REGULATIONS, IT STOOD AS A TESTIMONY AGAINST US; BUT HE REMOVED IT BY NAILING IT TO THE EXECUTION-STAKE.
- COL 2:15 STRIPPING THE RULERS AND AUTHORITIES OF THEIR POWER, HE MADE A PUBLIC SPECTACLE OF THEM, TRIUMPHING OVER THEM BY MEANS OF THE STAKE.

HOSEA 6:1-2 KEY WORDS

- HOS 6:2 AFTER TWO DAYS HE WILL REVIVE US. ON THE **THIRD DAY** HE WILL RAISE US UP, AND WE WILL LIVE IN HIS PRESENCE. TLV
- 2CO 5:17 THEREFORE, IF ANYONE IS UNITED WITH THE MESSIAH, HE IS A NEW CREATION—THE OLD HAS PASSED; LOOK, WHAT HAS COME IS FRESH AND NEW!
- 2CO 5:18 AND IT IS ALL FROM GOD, WHO THROUGH THE MESSIAH HAS RECONCILED US TO HIMSELF AND HAS GIVEN US THE WORK OF THAT RECONCILIATION,
- 2CO 5:19 WHICH IS THAT GOD IN THE MESSIAH WAS RECONCILING MANKIND TO HIMSELF, NOT COUNTING THEIR SINS AGAINST THEM, AND ENTRUSTING TO US THE MESSAGE OF RECONCILIATION.
- 2CO 5:20 THEREFORE WE ARE AMBASSADORS OF THE MESSIAH; IN EFFECT, GOD IS MAKING HIS APPEAL THROUGH US. WHAT WE DO IS APPEAL ON BEHALF OF THE MESSIAH, "BE RECONCILED TO GOD!
- 2CO 5:21 GOD MADE THIS SINLESS MAN BE A SIN OFFERING ON OUR BEHALF, SO THAT IN UNION WITH HIM WE MIGHT FULLY SHARE IN GOD'S RIGHTEOUSNESS."

HOSEA 6:1-2 PROPHETIC 2 FOLD MEANING

- IT IS IMPOSSIBLE FOR THE CHRISTIAN/MESSIANIC TO READ THIS TEXT AND NOT WONDER IF IT FORESHADOWS CHRIST'S/MESSIAH'S RESURRECTION ON THE THIRD DAY. THE NEW TESTAMENT DOES NOT EXPLICITLY CITE THIS VERSE, BUT 1 COR 15:4 ASSERTS THAT CHRIST AROSE ON THE THIRD DAY "IN ACCORDANCE WITH THE SCRIPTURES," AND NO OTHER TEXT SPEAKS OF THE THIRD DAY IN THE FASHION THAT HOS 6:2 DOES.
 - GARRETT, D. A. (1997). (VOL. 19A, P. 158). NASHVILLE: BROADMAN & HOLMAN PUBLISHERS.
- GARRETT, D. A. (1997). [HOSEA, JOEL \(VOL. 19A, P. 158\). NASHVILLE: BROADMAN & HOLMAN PUBLISHERS.](#)

HOSEA 6:1-2 FINAL THOUGHTS

- IT IS CLEAR THAT IN ITS ORIGINAL CONTEXT THIS PASSAGE DESCRIBES THE RESTORATION OF ISRAEL, THE PEOPLE OF GOD; AND FOR MANY INTERPRETERS THIS IS PROOF ENOUGH THAT THE RESURRECTION OF CHRIST/MESSIAH IS NOT IN VIEW HERE. SUCH INTERPRETATION, HOWEVER, UNDERSTANDS MESSIANIC PROPHECY TOO NARROWLY AS SIMPLE, DIRECT PREDICTIONS BY THE PROPHETS OF WHAT THE MESSIAH WOULD DO. IN FACT, THE PROPHETS ALMOST NEVER PROPHESED IN THAT MANNER. INSTEAD, THEY COINED PROPHECY IN TYPOLOGICAL PATTERNS IN WHICH THE WORKS OF GOD PROCEED ALONG IDENTIFIABLE THEMES. FURTHERMORE, CHRIST/MESSIAH IN HIS LIFE AND MINISTRY EMBODIED ISRAEL OR RECAPITULATED THE SOJOURN OF ISRAEL. THUS, FOR EXAMPLE, CHRIST'S/MESSIAH'S FORTY DAYS IN THE WILDERNESS PARALLELED ISRAEL'S FORTY YEARS OF WANDERING, AND HIS GIVING OF HIS TORAH ON A MOUNTAIN (MATT 5-7) PARALLELED THE SINAI EXPERIENCE.
 - GARRETT, D. A. (1997). (VOL. 19A, PP. 158-159). NASHVILLE: BROADMAN & HOLMAN PUBLISHERS.
- GARRETT, D. A. (1997). [HOSEA, JOEL \(VOL. 19A, PP. 158-159\). NASHVILLE: BROADMAN & HOLMAN PUBLISHERS.](#)

HOSEA 6:1-2 FINAL THOUGHTS

- ANOTHER GREAT EVENT IN ISRAEL'S HISTORY WAS ITS RESTORATION AFTER CAPTIVITY, AN EVENT THAT WAS ALMOST A BRINGING OF THE NATION BACK FROM THE DEAD. EZEKIEL DEVELOPS THIS CONCEPT IN HIS DRY BONES VISION (EZEK 37:1–14). FROM THIS WE CAN CONCLUDE THAT CHRIST'S/MESSIAH'S RESURRECTION, IN ADDITION TO ITS PROFOUND SOTERIOLOGICAL ASPECTS, WAS A TYPOLOGICAL EMBODIMENT OF THE "RESURRECTION" OF ISRAEL IN ITS RESTORATION. WE SHOULD ADD THAT THIS IS NOT ARTIFICIALLY READING NEW TESTAMENT HISTORY INTO THE OLD TESTAMENT (AS IN ALLEGORIZATION) BECAUSE IT FOLLOWS THE ESTABLISHED PATTERN OF THE PARALLEL BETWEEN THE HISTORY OF ISRAEL AND THE LIFE OF CHRIST/MESSIAH. FURTHERMORE, AS SO OFTEN HAPPENS IN TEXTS OF THIS KIND, THE DETAILS OF THE PASSAGE WORK THEMSELVES OUT IN DIFFERENT WAYS. THE "TWO DAYS" ARE FOR ISRAEL METAPHORICAL FOR A RELATIVELY SHORT CAPTIVITY BUT HAVE A LITERAL FULFILLMENT IN THE RESURRECTION OF CHRIST/MESSIAH. SIMILARLY, THE RAISING TO LIFE IS LITERAL IN THE CASE OF CHRIST/MESSIAH, BUT IN THE CASE OF ISRAEL IT IS A METAPHOR FOR RESTORATION. ON THE OTHER HAND, THERE IS ALSO A LITERAL FULFILLMENT FOR THE ISRAEL OF GOD, WHEN ALL WHO ARE CHRIST'S/MESSIAH'S SHALL BE RAISED AT HIS COMING (1 THESS 4:13–17). SEE ROMANS 11

- GARRETT, D. A. (1997). (VOL. 19A, P. 159). NASHVILLE: BROADMAN & HOLMAN PUBLISHERS.
- GARRETT, D. A. (1997). HOSEA, JOEL (VOL. 19A, P. 159). NASHVILLE: BROADMAN & HOLMAN PUBLISHERS.

HOSEA 6:1-2 KEY WORDS

- HOS 6:6 FOR WHAT I DESIRE IS **MERCY**, NOT SACRIFICES, *KNOWLEDGE* OF GOD MORE THAN BURNT OFFERINGS.
- MERCY **H2617**
- טוֹן
- חֶסֶד
- **BDB DEFINITION:**
- 1) GOODNESS, KINDNESS, FAITHFULNESS
- 2) A REPROACH, SHAME
- **PART OF SPEECH:** NOUN MASCULINE
- **A RELATED WORD BY BDB/STRONG'S NUMBER:** FROM H2616
- **SAME WORD BY TWOT NUMBER:** 698A, 699A

HOSEA 6:1-2 KEY WORDS

- HOS 6:6 FOR WHAT I DESIRE IS **MERCY**, NOT SACRIFICES, *KNOWLEDGE* OF GOD MORE THAN BURNT OFFERINGS.
- KNOWLEDGE **H1847**
- דעת
- DA'ATH
- **BDB DEFINITION:**
- 1) KNOWLEDGE
 - 1A) KNOWLEDGE, PERCEPTION, SKILL
 - 1B) DISCERNMENT, UNDERSTANDING, WISDOM
- **PART OF SPEECH:** NOUN MASCULINE OR FEMININE
- **A RELATED WORD BY BDB/STRONG'S NUMBER:** FROM H3045
- **SAME WORD BY TWOT NUMBER:** 848C

HOSEA 6:1-2 KEY WORDS

- HOS 6:6 FOR WHAT I DESIRE IS **MERCY**, NOT SACRIFICES, **KNOWLEDGE** OF GOD MORE THAN BURNT OFFERINGS.
- WHAT DOES GOD EXPECT FROM HIS PEOPLE ISRAEL, HIS PEOPLE?
- **I DESIRED:** 1 SA_15:22; PSA_50:8; PRO_21:3; ECC_5:1; ISA_1:11, ISA_58:6; JER_7:22; ; ; MIC_6:6-8; MAT_5:7, MAT_9:13, MAT_12:7
- **KNOWING** - HOS_4:1; 1CH_28:9; JER_22:16; 1JN_2:3, 1JN_3:6